

# 15th Annual Commerce & Outdoor Show

March 11 & 12, 2017 • Aitkin High School, Aitkin MN

Show Hours: Saturday: 10:00 am – 4:00 pm • Sunday: 10:00 am – 3:00 pm

## 2017 REGISTRATION FORM

### GYM BOOTHS

Booths in the 2 Gyms are 8' deep by 10' wide, backdrop and side skirt included.

Gym Booth > Chamber Member ..... \$195 x \_\_\_\_\_ = \$ \_\_\_\_\_  
Gym Booth > Non-Chamber Member ..... \$325 x \_\_\_\_\_ = \$ \_\_\_\_\_

GYM PREFERENCE:  Commerce Gym  Outdoor Gym

### HALLWAY BOOTHS

Hallway booths are 4' deep by 10' wide, backdrop and side skirt included.

(LIMITED 110V ELECTRIC ACCESS)

Hallway Booth > Chamber Member ..... \$175 x \_\_\_\_\_ = \$ \_\_\_\_\_  
Hallway Booth > Non-Chamber Member ..... \$305 x \_\_\_\_\_ = \$ \_\_\_\_\_

### FOOD BOOTHS

Food Booths are 8' deep by 10' wide, located in the Cafeteria area ONLY.

Food Booth > Chamber Member ..... \$50 x \_\_\_\_\_ = \$ \_\_\_\_\_  
Food Booth > Non-Chamber Member ..... \$150 x \_\_\_\_\_ = \$ \_\_\_\_\_

### NON-PROFITS

Registered Non-Profit Group or Business Booths ..... \$50 x \_\_\_\_\_ = \$ \_\_\_\_\_

*Not a Member?*

**JOIN TODAY AND GET BOTH FOR LESS!**

Call 218-927-2316 or go to [www.aitkin.com](http://www.aitkin.com)

*Be a Saturday Evening Business Networking After Hours Sponsor*

This is a great time to network with other business owners! .....\$50 x \_\_\_\_\_ = \$ \_\_\_\_\_

Your sponsorship includes your business on a wall banner and defrays the cost of the free appetizers and light meal.

Please make checks payable to:

AITKIN AREA CHAMBER OF COMMERCE

TOTAL AMOUNT  
ENCLOSED \$ \_\_\_\_\_

PRIZES FOR GIVEAWAYS  
APPRECIATED!

**We will make every effort to assign your choice of booth space to you. However, ALL booth spaces are reserved on a FIRST REQUESTED AND PAID basis and all fees MUST BE paid in full prior to setting up for the show!**

Registration form & payment due: **FEBRUARY 25, 2017.** (Reservations ARE NOT confirmed without full payment.)

Need proximity to 110-volt outlet?  YES  NO (Please bring your own extension cords)

Business Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

What do you sell and/or manufacture? \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

Send Registration Form and Fees to:

**Aitkin Area Chamber of Commerce**  
P.O. Box 127, Aitkin MN 56431

**SET-UP TIME: 1:00-7:00 pm • Friday, MARCH 10, 2017**

If in need of table and/or chair rentals, please contact Aitkin Rental.

Exhibitors are responsible for their own off-site insurance.

Questions? Call the Aitkin Area Chamber Office at 218-927-2316.



HISTORIC 1870 MISSISSIPPI RIVERBOAT TOWN